

# Letter of Transmittal



**Western Washington Division**  
165 NE Juniper St., Suite 201, Issaquah, WA 98027  
Tel (425) 392-0250

**Eastern Washington Division**  
407 Swiftwater Blvd., Cle Elum, WA 98922  
Tel (509) 674-7433

**To: Kittitas County CDS** **Date: 12-06-2023**    **Job No. 23126**

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**Attn:** \_\_\_\_\_

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**Re: Lent BLA**

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**WE ARE SENDING YOU**     Attached     Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL
							<b>X</b>

COPIES	DATE	NO. PGS	DESCRIPTION
1	11-30-2023	3	Signed boundary line adjustment application
1		1	Project Narrative for Brian Lent BLA
1	11-13-2023	8	Subdivision Guarantee
1	11-30-2023, 12-6-2023	4	Lot Closures
1	12/2023	2	Preliminary BLA map showing existing & proposed legal descriptions

**THESE ARE TRANSMITTED as checked below:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> For approval                 | <input type="checkbox"/> Approved as submitted            | <input type="checkbox"/> Resubmit ____ copies for approval   | <input type="checkbox"/> For signature |
| <input type="checkbox"/> For your use                 | <input type="checkbox"/> Approved as noted                | <input type="checkbox"/> Submit ____ copies for distribution |  |
| <input type="checkbox"/> As requested                 | <input type="checkbox"/> Returned for corrections         | <input type="checkbox"/> Return ____ corrected prints        |  |
| <input type="checkbox"/> For review and comment _____ |   |  |  |
| <input type="checkbox"/> FOR BIDS DUE _____           | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |  |  |

REMARKS:

Signature:  Title: \_\_\_\_\_



Copy to: File Kittitas County CDS